



In the greater interest of India (and Tamil Nadu)

# COLLABORATION for AUROVILLE AREA PROTECTION Newsletter

(In brief, this newsletter is called "COLAAP Newsletter")

April 2011 - September 2011

Issue No. 49

**The Mother:** "And the clear vision: the same thing which in the history of the universe made the earth the symbolic representation of the universe so as to concentrate the work on one point, the same phenomenon is now taking place: India is the representation of all human difficulties on earth, and it is in India that the... cure will be found. And then, that is why - THAT IS WHY I was made to start Auroville. " (*Mother's Agenda Vol.9, Date 3<sup>rd</sup> February 1968*)

### **Mission Statement:**

We seek to safeguard the territorial integrity of Auroville from the vagaries of the market forces, from the unplanned and incongruous developments so that Auroville could develop into mankind's first unique Universal Township - the Earth-Queen, the Rose-flower of the Earth - which has the potentiality to emerge as a new kind of United Nations, become a major life-line of Tamil Nadu and render extremely significant service to the unity and integral progress of India and humanity.

### **Vision:**

To create win-win situations for all the stake-holders, to secure the whole-hearted cooperation of all - the landowners, the neighboring population, the potential donors, the concerned administrative departments at the local, State and Central level - for protecting the lands for the appropriate and unified development of Auroville together with the appropriate and ideal development of the surrounding population and localities: an Auroville bio-region integrated development which ensures beautiful and harmonious growth of all the constituents of the bio-region.

## Vision kindler

"Auroville's ability to survive and evolve over four decades\* bears witness to the strength of the founding principles and the resolve and perseverance of its citizens. In today's globalized world fraught with regional conflicts and economic instability, it is especially reassuring to witness such enduring models of solidarity and humanism."



Dr. Koïchiro Matsuura,

Former Director-General, UNESCO; former Japanese Deputy Minister for Foreign Affairs; former Japanese Ambassador to France; former Chairperson of UNESCO's World Heritage Committee.

\* This was said in a function to celebrate Auroville's 40<sup>th</sup> Anniversary at UNESCO headquarters in Paris in November 2008

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## Part 1

### Report for the Period (April 2011 – Sept 2011)

During the period under review, Auroville Foundation secured 17.71 acres (7.16 hectares) in the Green Belt of the planned township area. Of these, 8.90 acres were secured by way of purchase, while 0.24 were secured by way of land exchange. 8.56 acres were received by way of donation from Udavi School management. The school, meant for the children of a neighboring village settlement, was established by friends of Auroville during the early years. No land was purchased or exchanged in the urban areas of Auroville during the six months.

With this, the lands to be secured in the city (or the urban) areas of Auroville remains at 206 acres (83 hec) out of a total of 1200 acres (486 hec.) For the cohesive and vastly significant development of the Green Belt almost 60 percent of the total 3200 acres (1295 hec.) remains to be secured and/or protected.

Total donations received from the friends and well-wishers of Auroville as also from within Auroville were ` 28, 87, 487/- (\$58,892/-; €42,850/-)

As we mentioned in our earlier issue, a good amount of land is currently on offer to Auroville Foundation for purchase or exchange. LCC – Land Consolidation Committee, in close consultation with the Secretary to the Auroville Foundation – is trying to accept all reasonable offers. In this context, we thank all donors who have been donating, either regularly or occasionally. Their contributions are the mainstay in this work at the moment.

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### [A letter from the residents of Dana settlement](#)

Dana is largely a residential community, founded during the early years of Auroville, in close proximity to the Cultural & Educational Zone on the border of the City and Green Belt. Recently, the residents of this community witnessed that the owners of some privately owned lands nearby were clearing all the trees from their lands for undertaking development activity. Realising that this would compromise the integrity of the Cultural & Educational Zone and the Green Belt as envisioned in the Master Plan of Auroville, the residents posted a letter addressed to the Governing Board of the Auroville Foundation appealing for “*strongest possible action*” on their part and invited other residents of Auroville to put their weight behind it by signing it. A large number of Aurovilians have endorsed the appeal so far. Below we publish the text of the letter.

[“Respected members of the Governing Board,](#)

Greetings from the residents of Dana!

We wish to bring to your notice that the lands within the Auroville area are under grave jeopardy. The latest development is that two large plots on the edge of the city area in the Green Belt, opposite our community Dana, have been razed of all trees and are being aggressively and extensively constructed upon (probably for a holiday resort).

The Mother had envisaged the International Township to be surrounded by a 'protective' Green Belt. If Mother's dream of a 'different' City is taken over by promoters or property dealers, the dream itself will be in peril.

We appeal to you as the protectors of the Mother's project to take the strongest possible actions at all levels of the State and Central Governments to stop the development of these areas earmarked in the Master Plan of Auroville Township as part of the project.

Hoping to hear from you soon,

Yours sincerely

*Residents of Dana and other fellow Aurovilians*

Part 2:

## Perspective - Potentiality of Auroville Green Belt – 2

In our newsletter No. 38 (January-March 2007), we published an article “Potentiality of the Green Belt”. Hence, the present article, which enquires further into the same topic, is deemed as a second installment. We intend to continue this series, bringing out thought-provoking articles and news on the topic.

The Green Belt of Auroville is a growing vision. Its manifold potentialities are yet to be understood and grasped. Many even cherish the notion that the City or urban areas of Auroville are more important than the Green Belt. But the deeper enquiry would reveal that the appropriate development of the Green Belt would not only make a vital counterpart to a healthy urban life of Auroville but it could also emerge as a site of significant relevance for sustainable development outside Auroville, i.e, in Tamil Nadu and in India.

There are two ways to look at the Green Belt. One is to look at the present conditions and arrive at conclusions based on those conditions. Another is to look into the future and enquire how that future can be brought nearer to the present. In other words, to enquire into the highest possible vision of the Green Belt and the steps needed to turn that vision into reality.

As we said in our issue No.38, the Green Belt of Auroville is meant to be a site for life and health regenerating, mutually supportive balance between constituents of nature and constituents of the human world, that is to say, air, water, trees, people, farms, forests, architecture and landscaping, agriculture and horticulture, business and industry, habitation and lifestyle. We had pointed out that the sky is the limit for the innovation and experimentation into diverse fields. There can be educational institutions, research and development projects in areas as diverse as health, renewable energy sources, environmental regeneration and climate improvement, agriculture, forestry, dairy, water harvesting and purification, centres for alternative technological and rural development and recreational activities - all contributing to the growth of a sustainable life of the township and its bio-region. The Green Belt could also be a catalyst for what has come to be known as urban farming. It could also be a comprehensive base for waste recycling and reprocessing.

An article by an Aurovilian youth Rishi Walker, published a few months ago in *News & Notes*, an internal weekly of Auroville, elaborates further the relevance of the Green Belt. Below we reproduce extracts from it.

Title: “Five points on Auroville's territorial planning” by Rishi Walker



Rishi Walker

Rapid demographic growth and rising human densities .....very clearly indicate that present ecological destruction, depletion of natural resources, salinization and drying water aquifers, dwindling floral and faunal diversity, social disparity and instability will only rise exponentially during the next forty years. If Auroville is to be a model of human life for the world, an expression of indisputable harmony and peace, it must first be a model for Vanur Block, Villupuram District and Tamil Nadu.

1. The Green Belt area, to which Mother attributed as much importance as the rest of the community, must be consolidated to the best of our capacity. Creating a green buffer around Auroville is as important, if not more, than the infrastructure development in the City area..... the larger the continuity of forested areas around the entire plateau, the greater the chances for the Auroville of our Charter to realize itself. This consolidation should be at the Very Top of our Planners' Agenda.
2. All areas on the plateau within our Master Plan perimeter that have above 30cm of top soil must be identified and then managed, depending on certain specificities, as farm or forest land. Unlike what many of us seem to believe, growing food locally is more than just a romantic idea; it is a socio-territorial imperative for the humanity of the 21st century. And because fertility is dwindling every minute on almost every acre of this earth, areas which are relatively rich in organic matter must be protected - for today soil fertility is the surest sign of civilization.
3. All areas which have significant flora diversity and/or rare tree and shrub specimens and/or ancient trees should also be protected and managed as arboretums, parks or sacred forests. We, as aspirants of a new humanity and thirsty for harmony, must do all we can to provide India's future generations with the tools with which to heal their suffering country.
4. Our ravines must be managed as linear biological hotspots. Because of their relative fertility and humidity, ravines could very easily become, in a matter of years, veritable green corridors of trees and shrubs of the tropical world, corridors of genetic diversity. Also, the biomass and root systems would increase transmissibility and reduce runoff and erosion caused by rains.
5. Our pebble outcrops must be protected from any form of infrastructure development. Surfacing discontinuously on the western watershed, a layer of pebbles descends toward the south-east, which means that rain water infiltrated in Bharat Nivas, for example, provides Auromodele or Shakti with abundant sweet water. Underneath this pebble layer is a stratum of clay, which makes the pebbles a water storage device and a potential water aquifer for Auroville. It is of central importance that we do all we can to maximize rainfall infiltration into this pebble stratum, because it has a tremendous index of transmissibility (*some sources claim ten times more than red soil*). If there is industrial waste or residential waste poured in any of these outcrops, because of its high transmissibility, it rapidly flows downward and is contained in our aquifer.

Why is it so important to protect these outcrops and plant trees in them? Because pebbles have very high evaporation rates (*high albedo*), and also because without trees, they allow greater surface runoff. This means that the rainfall above these outcrops, instead of percolating immediately and then descending into the aquifer, flows down to the West and ends up in village kolams that then overflow and, in a chain, eventually ends up in the sea. This pebble stratum is a potential sweet water reservoir for Auroville, a storage tank of between 1 and 5 cubic kilometres. West of these outcrops, systematically kolams should be built, so that excessive rain water can be stored and not washed downstream.



## Part 3

### News in brief:

(Below is a small selection from a large number of events and activities since the last issue of this newsletter.)


### 41st Earth Day celebrations:



"Mankind's eternal aspirations for good instead of evil,  
 for peace instead of war, have reached  
 worldwide dimensions during this century.  
 At long last, the concept of EARTH DAY, of world patriotism  
 and of the family of man, have come into being.  
 May there only be peaceful and cheerful EARTH DAYS to come  
 for our beautiful spaceship Earth as it continues to spin and  
 circle in frigid space with its warm and fragile cargo of animate life."

This was the message from U-Thant, then Secretary General of the United Nations, on March 21, 1971, the March Equinox, after the sounding of the Peace Bell at United Nations. Today, Earth Day has become a global event, with 192 countries celebrating it. However, the date of celebration has shifted to April 22<sup>nd</sup>, the Spring Equinox.

Like earlier years, this year too the Auroville Earth Day / Week Committee organised a week-long programme between April 16 to April 23. More than 45 events took place. These included 20-minute talks, based on TED concept ([www.ted.com](http://www.ted.com)), on ecological topics by a number of Aurovilians, an Eco-film festival, a week-long presentation on various themes by visiting students from USA under the auspices of *Living Routes*, guided cycle tours in and around Auroville, entertainment programmes by "Genius Brothers", a symposium on "Awakening the Dreamer", a collective clean-up drive, vegan dinners, food contest and food award, children's activities, discussion café, a speech by a senior British Aurovillian Shraddhavan on "*Sri Aurobindo's Vision of the Earth and our Human Role in its Destiny*", and many more events.



**Where on Earth  
are we going?**

And what can we  
do about it?

These are two of the questions that are at  
the heart of the **Awakening the Dreamer,  
Changing the Dream Symposium**

The Symposium is a profound inquiry into a  
bold vision to bring forth an **environmentally  
sustainable, spiritually fulfilling, and socially just**  
human presence on Earth.


If you are ready to explore what this vision  
means for you, and the opportunity to create  
an inspiring future, we invite you to attend.

*"I was not expecting the effect this symposium had on me.  
I expected to be engaged and interested, but today I feel as if  
my life is on a different course than it was on Saturday.  
This affected me profoundly"*  
— J. Conzani, CA

Register online at [AwakeningTheDreamer.org](http://AwakeningTheDreamer.org)

**Awakening the Dreamer  
Changing the Dream Symposium**

Changing the Dream of the Modern World

Presented in partnership with  **ROCKYMOUNTAIN  
INSTITUTE**

## Technology and Evolution – an ongoing 12-week course

Every Monday, between 4 and 5pm, Daniel Goldsmith, Professor of Philosophy, Dawson College, Quebec, has been conducting at the Savitri Bhavan a course on the above subject. The course started on 18<sup>th</sup> September and will last till 19<sup>th</sup> December 2011.

Writes Daniel Goldsmith: "This twelve-week course will take a multidisciplinary approach (using history, philosophy, anthropology, and film (*2001: A Space Odyssey*)) as a way of starting a dialogue about humanity's present and future relation to technology. We will see that technology is an excellent way to highlight the connections between the western humanistic tradition and Sri Aurobindo, and ask how technology is related to Integral Yoga and the future evolution of mankind. Along the way, we will use Martin Heidegger's thoughts on the subject to see just how difficult it is to approach this topic. We will explore Heidegger's approach of "phenomenologically reducing" this issue, and consider its parallels in the Indian philosophical tradition. Finally, we will also discuss several controversial viewpoints on technology, including Ted Kaczynski (the Unabomber), as a way of raising questions of individual responsibility in an increasingly technologized world. Prior background in philosophy is helpful, though not required."

## Regenerative Townships of Tomorrow – A Vision Workshop

“What characterizes a regenerative township? How can we move towards regenerative townships from where we are now?”

Between 8-10 September, a 3-day vision workshop with above questions in view was organized by Auroville Green Practices .(<http://www.green.aurovilleportal.org/>)



A view of the audiences

85 participants - urban planners, architects, project developers, engineers, policy makers, consultants, students and interested individuals - joined in “strategic thinking to envision regenerative townships of tomorrow. The participatory sessions covered: urban planning, energy, mobility, environment and resource management, society and culture, livelihoods, governance, building technologies and integration.”

Distinguished professionals shared their vision and experiences. Among the eminent guests invited to the workshop were

- J. B. Kshirsagar, Chief Planner, Town and Country Planning Organisation, Govt. of India.
- Dr. Brahmanand Mohanty, Visiting Faculty, Asian Institute of Technology.
- Peter Head, Executive Chairman, The Ecological Sequestration Trust, UK.
- N H Chhaya, Dean, School of Architecture, CEPT University.
- G. Dattatri, Former Chief Planner - Chennai.
- Raghupathy S., Executive Director, CII-Godrej Green Business Centre.
- Sanjay Prakash, Principal, Sanjay Prakash Associates.
- Dr. Geetam Tiwari, Professor, IIT Delhi.
- Dave Wallack, CEO, IFMR Ventures.
- Dr. Harjit Singh Anand, Managing Director, GlowNet Knowledge Services.
- Arvind Kumar Sagar, President, MARG Group Ltd.
- Mohan Rao, Principal, Integrated Design (InDe).
- Ashish Mathur, CEO, Ramky Integrated Township Ltd.



Sanjay Prakash and Peter Head among the audience



Arch. B.V. Doshi

Renowned architect Balkrishna V. Doshi, Founder, Vastu Shilpa Foundation, sent a video message at the commencement of the workshop.

The presentations made at the workshop can be downloaded from <http://agp.aurovilleconsulting.com/>

The outcome of the workshop is a draft vision document that is being currently reviewed and will be uploaded on its website.

## European Pavilions - Meeting in Berlin

Between 9 and 13 June, Aurovilians, friends and associates of Auroville International met in Berlin to deliberate and develop the understanding and vision of European Pavilions in Auroville and allied topics. Their lively interactions revolved around the following themes:

- I. Collective Reflections (relationship between the individual soul, the group soul and humanity as a whole, mainly based on Sri Aurobindo's book "*The Human Cycle*").
- II. Individual presentations on "search for the European soul."
- III. Session on "What are the qualities of your nation that you can identify with?"
- IV. Report and sharing by Wolfgang and Soleil on workshops in Auroville and Berlin.
- V. Development of a university campus in Auroville.
- VI. Next AVI meetings (*Ethiopia and Auroville/Gujarat*).
- VII. Presentation by Thomas: Exploring the European Field.
- VIII. The Symbol of Europe in the International Zone.
- IX. Organising European Cultural Festival in Auroville.
- X. Housing issues : Presentation by Satyakam.

## Town Planning for Transforming India – a Paper on the Relevance of Auroville Township Model for India's Urban Development

India is on the threshold of transforming herself from a predominantly rural majority nation to an urban majority nation. Does Auroville township model offer any answers and inspiration at this junction for the appropriate urban development of the country?

Christoph Fischer, a former Auroville resident from Italy, and Aryadeep S. Acharya, a senior Auroville resident from India, answer the question affirmatively.

"*Triolog – a Journal for Planning and Building in the Third World*", being published from Germany since the last 25 years – will be publishing a paper submitted by Aryadeep S. Acharya in response to their [call for papers](#) on "Urban Development and Spirituality".

Aryadeep's paper "[Town Planning for Transforming India into a Right Kind of Giant – a Study in Sri Aurobindo's Light](#)" develops an idea presented by Christoph Fischer in 2006 on the relevance of the Auroville township model for India's urban development. The new issue of the quarterly journal is slated to be published early 2012.

## New Building for Language Lab

On 25th April, Auroville Language Lab-Tomatis Centre, organised a tree-planting and consecration ceremony at the site where its building in the International Zone is to be built.

## Presentation on French Archeological Mission

The French Pavillion organised on 16<sup>th</sup> April a presentation by Pierre Veillat on French Archeological Mission of BUBASTEÏON, SAQQARA – EGYPT where it discovered five exceptional tombs of the New Empire a few kilometers South of Cairo, in the surroundings of the Saqqara Pyramid (18<sup>th</sup> and 19<sup>th</sup> dynasties – about 1300 BC).

Pierre Veillat, civil engineer and a technical manager of many archeological diggings, has been working in Egypt since 1973 on many sites and is part of the MAFB team since 1998

## New Publications

On 25 April, Dr. Karan Singh, Chairman, Auroville Foundation, released a book "The Integral Human Existence in the words of Sri Aurobindo and The Mother" published by Sri Aurobindo Centre for Studies, Bharat Nivas.

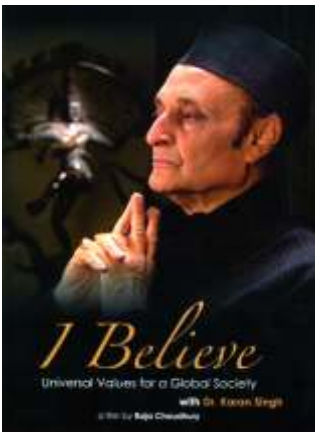
"Auroville farms, forest and botanical gardens" is the title of a new booklet from PRISMA. The book covers Auroville's early days, a short history of farming and green work in Auroville, profiles of each of the farms, and write-ups on three major forested areas, the Matrimandir and Shakti nurseries, the Botanical Garden and the Buddha Garden.

"Towards Tomorrow – Auroville and Africa – A Journey towards the Future"

Under this title, Tekeste Kidan, an Aurovilian and former Ethiopian diplomat, has compiled essays and presented ideas and messages highlighting the relevance of Africa House in Auroville.

"Little book on Photography" is the title of a book made on recycled paper by Aurovilian photographer Giorgio.

Marie Demont, Leonard, and the team of Auroville Papers/ Auroville Press released their 2<sup>nd</sup> little book - a story for children in colour - in the series *PoeTree: Neem l'arbre grognon / Neem the grumpy tree* (French and English) on Saturday 10th September.



## 'I BELIEVE' - A Documentary on Dr. Karan Singh

A documentary film "I Believe – Universal Values for a Global Society with Dr. Karan Singh" was screened at the Sri Aurobindo Auditorium in presence of Dr. Karan Singh. The 40 minutes film, based on one of the books of Dr. Karan Singh, presents his views and outlook on various topics and has been made by an Indian filmmaker Raja Choudhury. The video of the film - a work of art – is now available at Auroville Video Library.



## Tamil New Year

Similar to earlier years, on 14th April Tamil New Year was celebrated at the Sri Aurobindo Auditorium with several cultural programmes.

## Auroville Earth Institute – Technology Transfer to Africa

Satprem Maini, director of the Auroville Earth Institute (AVEI), was invited by the Chife Foundation (CF), Nigeria to conduct a technology transfer for the production of Compressed Stabilised Earth Block (CSEB) and for building the Anam New City with the technologies developed by the Institute. The Anam New City is situated in Anambra State, Nigeria, and has been initiated by Dr. Aloy & Gesare Chife Foundation in partnership with the greater Anam community.

Later in August, Satprem and Ms. Amandine Haviez, an engineer from the Earth Institute, conducted a training course for the production and use of Compressed Stabilised Earth Blocks (CSEBs) for an NGO “1000 Jobs Haiti” at Port au Prince, Haiti. Technicians and architects, including 3 architects from MASS design Group/Boston USA and local workers were trained for the production of blocks with the Auram Press 3000 designed by the Auroville Earth Institute and produced by Aureka, Auroville. The training included the basic masonry features for earthquake resistance structures developed by the Institute. The first production of blocks will be used to build a hospital for tuberculosis patients at Port au Prince.

## Dismountable Housing Project

L'avenir Communication Platform presented plans for building dismountable houses in Auroville for a growing need of shelters for newcomers to Auroville. The newcomers are offered several options for building dismountable houses designed by several individual Aurovilians and architects.

## Local Solutions for Global Disorder (Solutions locales pour un désordre global)

Aurofilm in collaboration with the Pavilion de France added English subtitles to a documentary film in French on environment regeneration by Coline Serreau. The film also features interviews with several native Aurovilians from the surrounding areas.

## World Bamboo Day

Auroville Bamboo Centre organised a week-long events by way of celebrating the World Bamboo Day on 17<sup>th</sup> September. Starting with Open Door on 10<sup>th</sup>, the other events included talks on bamboo - its usage, significance in Auroville and the bioregion, children's corner, bamboo coffee lounge, bamboo craft demonstration, unique bamboo items exhibition and sale, special dinner at the Visitors' Centre, classical flute recital, fashion show etc.

## 100 Thousand Poets for Change

*“World Poetic Movement calls on all its members, poets and international poetry festivals, to plan, develop and spread poetic actions and simultaneous poetry readings, across the planet, next September 24th, 2011, to consolidate our organizational process, making a formidable display of poetic power possible in the world, in hundreds of cities and villages on Earth.”*

This was a call given by the people behind the World Poetry Movement. In response to it, events were organised at 300 places in 86 countries.

In Auroville, Tamil Heritage Centre in collaboration with the Unity Pavilion organised poetry reading around the Asian Table of Peace. Aurovilians poets and poets from surrounding Auroville area read poems in various languages. The programme commenced with readings from Sri Aurobindo's Savitri in 10 languages and the Russian Bells, an art form from Russia. The gathering ended with all singing a poem in Spanish and refreshment. The Auroville programme, dedicated to idea of human unity and world peace, can be heard on Auroville Radio at

<http://www.aurovillerradio.org/spirituality/beyond-religion/2368-100-thousand-poets-for-change>

The manifesto of the World Poetry Movement reads: *“Due to the nature of poetry, the World Poetry Movement supports and will always support the thoughts, actions and measures that can contribute to world peace, the defense of all life on earth, the sustainable development of a new world, the restoration of beauty, dignity and truth, in the process of a persistent strengthening of poetry's presence in contemporary society worldwide.*

*Poetry is knowledge, reflection and enlightenment, liberation, contemplation and action, lightning, creative imagination and brotherhood, spiritual unity of individuals and peoples, past, present and future of humanity.”*

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## Part 4

### Inspiration

*In this section, we publish hope and vision inspiring short passages, essays, quotes, poems etc. Readers are invited to submit appropriate literary inspirations by email or post from their own or others' writings.*

#### Mother about a New Comet

“Something amusing has happened. You know that there is a new comet?..(The comet "Ikeda-Seki".) This morning around four, I saw the comet, and suddenly I found myself in a state above the earth, and I saw a being who seemed to be associated with this comet. He had red hair (but not an aggressive red), a white body, but not pure white: a golden white, as if he were naked, but he didn't give an impression of being naked, or of wearing any clothes either (I have noticed this several times already), sexless – neither man nor woman. And it was a young being, charming, full of a sort of joy, like the joy that came a little in the music just now, and he was spreading in the earth

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atmosphere a sort of substance that was heavier than Matter – not heavier, but denser – and jelly-like. It was as though he had taken advantage of the comet passing near the earth to spread that substance. And at the same time, I was told it was "to help for the transformation of the earth." And he showed me how to make that substance circulate in the atmosphere. It was charming: a young being, full of joy, as if dancing, and spreading that substance everywhere.

It lasted a long time. For several hours I remained in it.”

(Ref. Mother's Agenda Vol.6; 30th Oct. 1965)

“The other day I told you about that comet, and something amusing has happened. Just for fun I said to myself, "Oh, it would be quite interesting to see this comet as it can be seen through the most powerful telescope ever invented." And barely had the thought come (it was last night) when I heard, "Look." So I opened my eyes, and I saw the comet, big like this, very big, as it could be seen with the most powerful telescope, quite bright, with its tail! And the interesting thing was that just beside it (not like the comet's tail, but just next to it), there was a star, a sort of star, but quite small, and very bright, which seemed to me of a very peculiar interest.

And the effect is going on. That substance I told you about is still acting in the earth atmosphere. Don't you feel it? You don't have the sensation of being more comfortable, no?”

(Ref. Mother's Agenda Vol. 6, 3rd Nov. 1965)

Submitted by Gangalakshmi to News & Notes (Internal weekly of Auroville)

### Offering (Donation slip)



## Lands for Auroville Unified

Erstwhile "Auroville Land Fund"

*"The lands for Auroville are to be bought and can be bought.. The money is needed. Will you help?" (The Mother)*

**Yes, I would like to contribute towards land purchase for the harmonious development of Auroville!**

Here is my contribution of \$ / € / ` ..... By  cash  cheque  demand draft

My first regular monthly contribution of \$ / € / ` ..... for the next.....Months.

I would like to receive  100% tax-exempt receipt (35) (i) (iii)  50% tax-exempt receipt (80-G)

normal receipt (Please tick the appropriate box)

Tax-exemption in Rupee for Indian residents only.  
For other countries contact relevant AVI Centre

Name: Mr. / Mrs. / Ms. ....

Email: .....

Address: .....

Birth date: .....

.....

PAN: .....

City: .....Code: .....

(For 100% tax exemption within India.)

State: .....Country:.....

Please write in  
CAPITALS